



# Osceola County 4-H Record Book Horse Intermediate (10-14)



Place Picture Here

**Name:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_ **Fair Age** (*as of Jan. 1*) \_\_\_\_\_

**Address:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**Years in 4-H:** \_\_\_\_\_ **Years in Project:** \_\_\_\_\_

**Member's Signature:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Leader's Signature:** \_\_\_\_\_

# 4-H Information

## The 4-H Pledge

*Fill in the Blanks*

**I pledge...**

**My \_\_\_\_\_ to \_\_\_\_\_,**

**My \_\_\_\_\_ to \_\_\_\_\_,**

**My \_\_\_\_\_ to \_\_\_\_\_,**

**My \_\_\_\_\_ to \_\_\_\_\_,**

**For my club, my community,**

**My country and my world.**

## The 4-H Motto

*Fill in the Blank*

**“To Make the \_\_\_\_\_, \_\_\_\_\_”**

## The 4-H Slogan

*Fill in the Blank*

**“ \_\_\_\_\_ By \_\_\_\_\_ ”**

## What 4-H Means to Me

*Describe what 4-H means to you.*

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## Showmanship

**List 3 qualities of a good show person:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**List 3 qualities of a poor show person:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_



**List 3 ways that you helped or taught others this year:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

# Meetings / Participation

Keep track of meetings/events that you have participated in. Put a **check** in the appropriate month.

| Description   | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Your 4-H Club Meetings and Events Attended                          |     |     |     |     |     |     |     |     |     |     |     |     |
| Osceola County Fairs Attended                                       |     |     |     |     |     |     |     |     |     |     |     |     |
| Osceola County Point Shows  |     |     |     |     |     |     |     |     |     |     |     |     |
| Osceola County PEP Shows  |     |     |     |     |     |     |     |     |     |     |     |     |
| Horse Related Community Project                                     |     |     |     |     |     |     |     |     |     |     |     |     |
| Horse Related Seminars or Contests                                  |     |     |     |     |     |     |     |     |     |     |     |     |
| Osceola Co. Demonstrations, Record Books and/or Posters             |     |     |     |     |     |     |     |     |     |     |     |     |
| Osceola Horse Developmental Committee or 4-H Council Mtgs. Attended |     |     |     |     |     |     |     |     |     |     |     |     |
| Other: (list)   |     |     |     |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |
|   |     |     |     |     |     |     |     |     |     |     |     |     |

Examples: Kettenun Center, Shows, Clinics, Workshops, etc.

1. What is the normal temperature of a horse? \_\_\_\_\_

2. What is the normal pulse rate of a horse? \_\_\_\_\_

3. What is the normal respirations rate of a horse? \_\_\_\_\_

**Tell us about your horse or pony:**

**Horses Name:** \_\_\_\_\_

**Nickname:** \_\_\_\_\_

**Breed:** \_\_\_\_\_

**Registration #:** \_\_\_\_\_

**Color:** \_\_\_\_\_

**Mare:** \_\_\_ **Gelding:** \_\_\_

**Horse's height:** \_\_\_\_\_ **Horse's weight:** \_\_\_\_\_

Describe your horse using proper terminology for breed, color, sex, markings, etc.  
(Example: I ride an American Paint Horse who is tobiano and white gelding, etc.)

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**A Good Show person....**

*Circle True or False*

**True / False**

**Has animal clean and presentable**

**True / False**

**Is polite to other exhibitors**

**True / False**

**Gets upset when they lose**

**True / False**

**Is on-time for their class**

**True / False**

**Believes winning is everything**

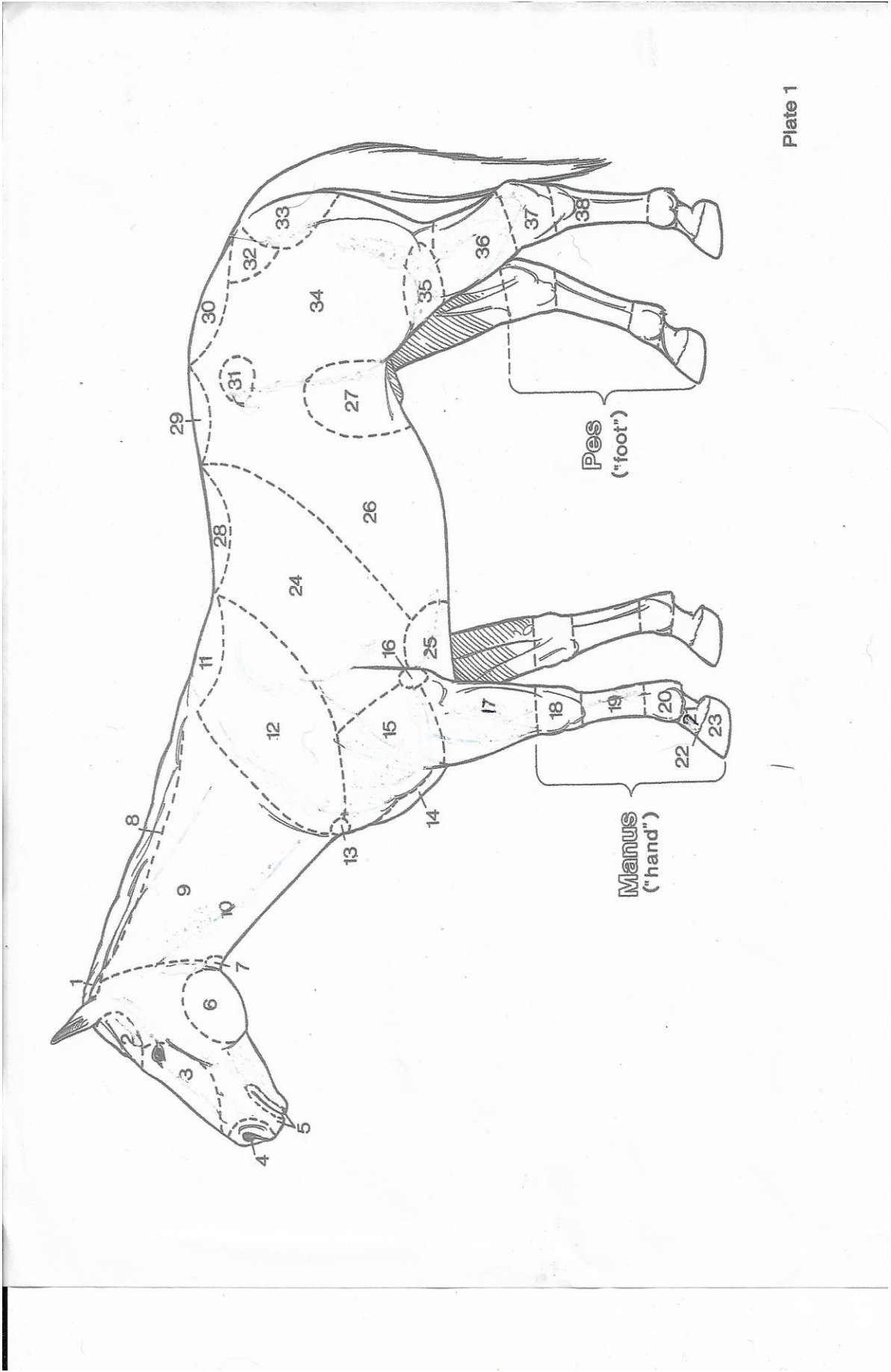


Plate 1

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_

14. \_\_\_\_\_
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18. \_\_\_\_\_
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27. \_\_\_\_\_
28. \_\_\_\_\_
29. \_\_\_\_\_
30. \_\_\_\_\_
31. \_\_\_\_\_
32. \_\_\_\_\_
33. \_\_\_\_\_
34. \_\_\_\_\_
35. \_\_\_\_\_
36. \_\_\_\_\_
37. \_\_\_\_\_
38. \_\_\_\_\_

**Label the parts of the horse using the previous picture**

# Knowledge

What are the four commonly used aids?

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How do bits function?

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What are the four parts of a bit?

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What pressure points are affected when using a snaffle bit?

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What pressure points are affected when using a curb bit?

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What are three common faults that can be corrected with proper hoof trimming?

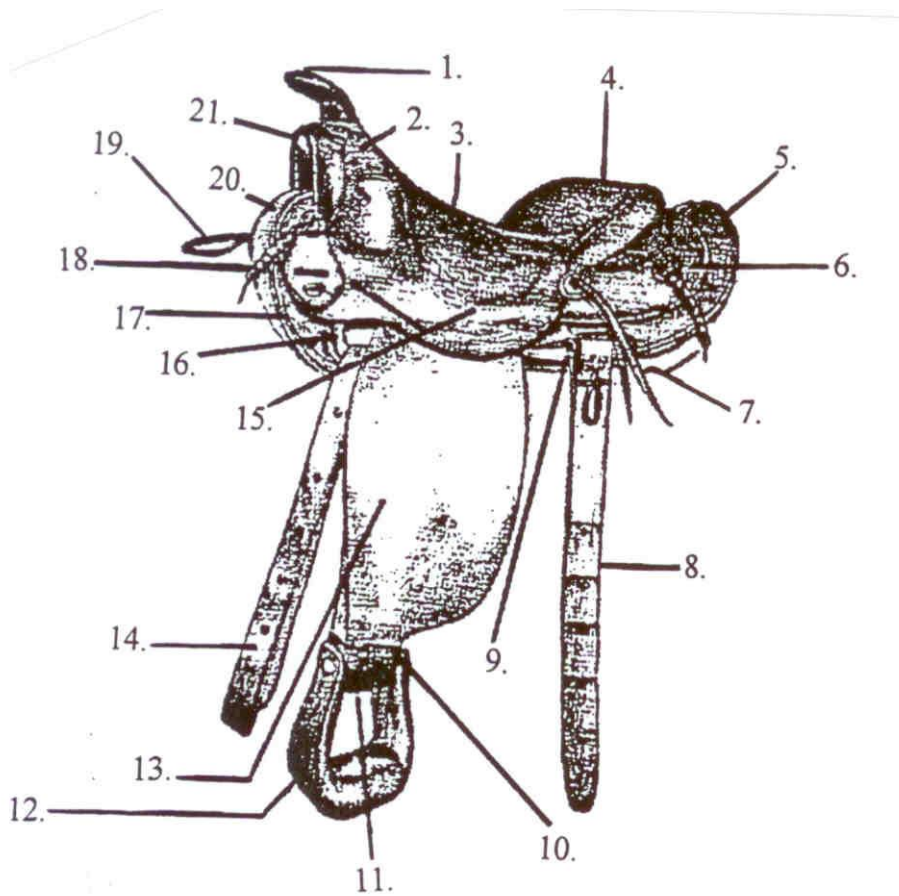
a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

# Knowledge

Identify all of the parts on the Western Saddle:



- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_

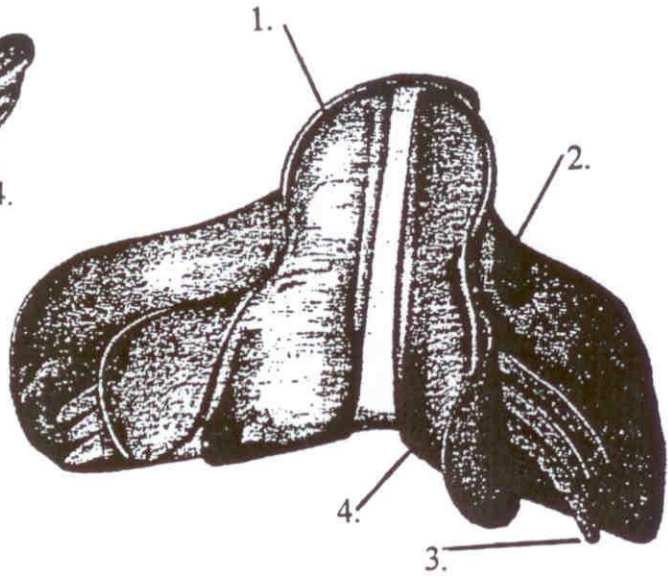
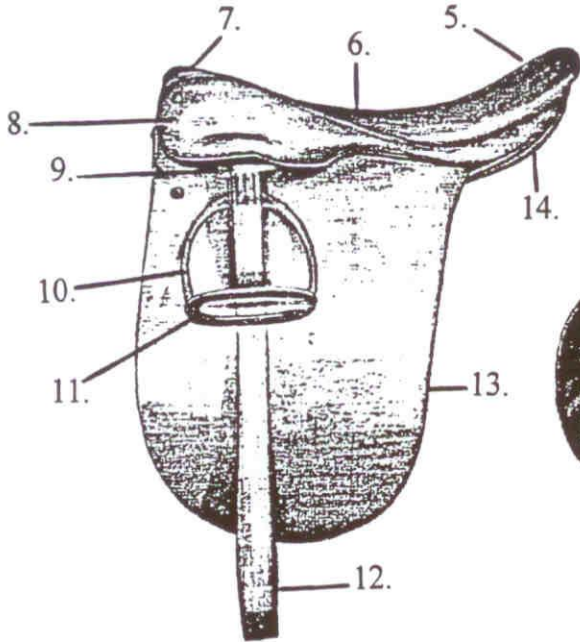
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_
- 13. \_\_\_\_\_
- 14. \_\_\_\_\_
- 15. \_\_\_\_\_

- 16. \_\_\_\_\_
- 17. \_\_\_\_\_
- 18. \_\_\_\_\_
- 19. \_\_\_\_\_
- 20. \_\_\_\_\_
- 21. \_\_\_\_\_



# Knowledge

Identify all of the parts on the Saddle Seat Saddle:



1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

11. \_\_\_\_\_
12. \_\_\_\_\_
13. \_\_\_\_\_
14. \_\_\_\_\_

# Knowledge

What does a blue ribbon in a horses tail mean?

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When riding your horse, what part of your foot should your weight be on?

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List 6 things that may cause your horse to buck:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

What are 3 things to look for when inspecting a horse to purchase?

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

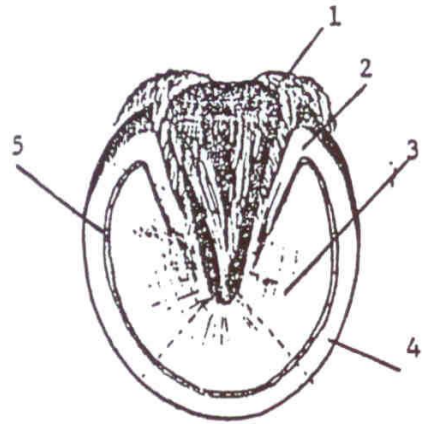
## Match the term to its definition

|       |               |
|-------|---------------|
| _____ | Bulbs         |
| _____ | Coupling      |
| _____ | Anatomy       |
| _____ | Coffin Bone   |
| _____ | Colostrum     |
| _____ | Trace Mineral |
| _____ | Anthelmintic  |
| _____ | Nutrient      |
| _____ | Calculi       |
| _____ | Tendon        |

|  |
|--|
| A. The milk produced by a mare the first few days after foaling.                           |
| B. Hoof shaped bone within the hoof that can rotate with laminitis                         |
| C. A substance capable of destroying or eliminating parasitic worms.                       |
| D. The fleshy, soft portion of a horses heel   |
| E. Fibrous cord of connective tissue that connects a muscle to a bone or other structure . |
| F. Accumulation of mineralized plaque on teeth, especially the canines.                    |
| G. Science of the structure of the animal body and the relation to its parts.              |
| H. Region of the lumbar vertebrae, loin, or space between last rib and hip..               |
| I. Minerals needed in small amounts for normal body function                               |
| J. A feed constituent that aids in the support   |

Identify the numbered parts of the hoof:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_



What are the three main functions of the hoof?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

List two problems that could occur if a saddle does not fit a horse properly:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What is the length and capacity of the following?

- A. Large Intestine: \_\_\_\_\_
- B. Small Intestine \_\_\_\_\_
- C. Large Colon: \_\_\_\_\_
- D. Small Colon \_\_\_\_\_
- E. Cecum: \_\_\_\_\_

# Horse Feed / Expense Record

Describe where your horse lives: \_\_\_\_\_

\_\_\_\_\_

How much water does an average horse drink per day? \_\_\_\_\_

What do you feed your horse every day? \_\_\_\_\_

\_\_\_\_\_

| <b>Pounds Fed</b>   | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> |
|---|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Hay/ Roughage   |            |            |            |            |            |            |            |            |            |            |            |            |
| Grain:<br><small>(Include all types of grain: corn, oats, etc.)</small> |            |            |            |            |            |            |            |            |            |            |            |            |
| Minerals  |            |            |            |            |            |            |            |            |            |            |            |            |
| Pasture   |            |            |            |            |            |            |            |            |            |            |            |            |
| Supplements   |            |            |            |            |            |            |            |            |            |            |            |            |
| Other   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>TOTAL Pounds Fed</b>   |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>TOTAL Cost of Feed</b>   | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         |

| <b>Expense Items</b>        | <b>Sep</b> | <b>Oct</b> | <b>Nov</b> | <b>Dec</b> | <b>Jan</b> | <b>Feb</b> | <b>Mar</b> | <b>Apr</b> | <b>May</b> | <b>Jun</b> | <b>Jul</b> | <b>Aug</b> |
|-----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Veterinary Charges          |            |            |            |            |            |            |            |            |            |            |            |            |
| Vaccinations                |            |            |            |            |            |            |            |            |            |            |            |            |
| Wormer                      |            |            |            |            |            |            |            |            |            |            |            |            |
| Bedding                     |            |            |            |            |            |            |            |            |            |            |            |            |
| Housing                     |            |            |            |            |            |            |            |            |            |            |            |            |
| Shoeing                     |            |            |            |            |            |            |            |            |            |            |            |            |
| Dental                      |            |            |            |            |            |            |            |            |            |            |            |            |
| Show entries                |            |            |            |            |            |            |            |            |            |            |            |            |
| Other:                      |            |            |            |            |            |            |            |            |            |            |            |            |
| <b>TOTAL Expense Items:</b> | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         | \$         |



**Interview one person you know involved with horses: Be sure to thank them for taking time to allow you to interview them.**

**Name:** \_\_\_\_\_

**How are you involved with horses?:**  
\_\_\_\_\_

**What is your favorite discipline and why?:**  
\_\_\_\_\_  
\_\_\_\_\_

**Do you feel horse have an impact on your life or others you know? If so why?**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Were or are you involved in a 4-H club, organization, show committee etc? If so how are you involved?**  
\_\_\_\_\_  
\_\_\_\_\_

**What is the best advice you could give someone about owning horses?**  
\_\_\_\_\_  
\_\_\_\_\_